

FEC FORM 2

STATEMENT OF CANDIDACY

1. (a) Name of Candidate (in full)

WILLIAM STEVE SOUTHERLAND, II

(b) Address (number and street)

PO BOX 1692

(c) City, State and ZIP Code

LYNN HAVEN

FL

32444

☐ Check if address changed

2. Identification Number

H0FL02110

3. Is This
Statement☒ New
(N)

OR

☐ Amended
(A)

4. Party Affiliation

REPUBLICAN PARTY

5. Office Sought

House

6. State & District of Candidate

FL 02

DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2010 election(s).
(year of election)

NOTE: This designation should be filed with the appropriate office listed in the instructions.

(a) Name of Committee (in full)

SOUTHERLAND FOR CONGRESS

(b) Address (number and street)

PO BOX 1692

(c) City, State and ZIP Code

LYNN HAVEN

FL

32444

DESIGNATION OF OTHER AUTHORIZED COMMITTEES

(Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

NOTE: This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full)

YOUNG GUNS VICTORY FUND II

(b) Address (number and street)

25 EAST MAIN STREET

(c) City, State and ZIP Code

RICHMOND

VA

23219

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct, and complete.

Signature of Candidate

WILLIAM STEVE SOUTHERLAND, II

Date

09/22/2010

NOTE: Submission of false, erroneous or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.

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DESIGNATION OF OTHER AUTHORIZED COMMITTEES**[ADDITIONAL]**

(Including Joint Fundraising Representatives)

I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

NOTE: This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full)

FOUNDERS JOINT CANDIDATE COMMITTEE

(b) Address (number and street)

228 S WASHINGTON STREET SUITE 115

(c) City, State and ZIP Code

ALEXANDRIA

22314
